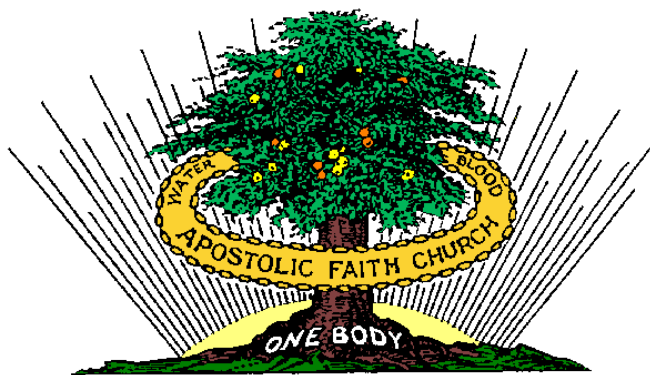


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# Showers of Blessings

No. 5534 18/6/26

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## The Gathering of the Saints: The Namibia Passover Conference 2

Showers of Blessings No. 5533 reports on the Passover conference held in Namibia and makes reference to the prophetic word of Prophet Isaiah about how Christ was led as a lamb to the slaughter, and like a sheep, He remained silent, while He was wounded for our transgressions, bruised for our iniquities and chastised for our peace (Isaiah 53:5,7). The Bible records in one of the familiar portions of scripture that it is because God so loved the world that He gave His only begotten Son to die and shed His blood on the cross that whoever believes in Him will not perish but have everlasting life, the eternal life of God in Christ, according to John 3:16.



*Left to Right: Rev. Joel Nchindo, DO Zambezi Central, Rev. Moses G. Nalisa, DO Zambezi East, Rev. Petros Malungu, DO Khomas during ministering during Passover - Namibia*

And the Lord Jesus gives a command in Matthew 28:18-20 as He spoke to the disciples on the Mount of Olives in Jerusalem, saying, "All authority has been given to Me in heaven and on earth. Go therefore and make disciples of all the nations, baptising them in the name of the Father and of the Son and of the Holy Spirit, teaching them to observe all things that I have commanded you; and lo, I am with you always, even to the end of the age."



*Women's Fellowship Engagement during a break at the Passover Conference in Saueyemwa, Rundu, Namibia*

During the gathering of the saints of over 1000 in Namibia, Saueyemwa as they celebrated the Passover conference and lifting up praises unto the Lord and sharing the Word of the Lord, Pastor Moses Matyayi, General Secretary of Namibia reports that a total of 31 new members who believed on the name of the Lord Jesus as their Lord and Saviour, confessing their faith, and made a commitment to serve Him under the Apostolic Faith Church were baptized, comprising 12 males and 19 females.

The Scripture says in Romans 10:9-10, "that if you confess with your mouth the Lord Jesus and believe in your heart that God has raised Him from the dead, you will be saved." It goes on to say, "For with the heart one believes unto righteousness, and with the mouth confession is made unto salvation." The baptism was conducted in the waters



of the Kavango River in the town of Rundu. The report says: “The Baptism was conducted by immersion in the water in accordance with Articles of Belief: What we Believe and Teach (Clause 5.21 “The Ordinance of Water Baptism by Immersion”). At the river, the opening prayer was led by Pastor Silas Ndjengwa, while the sermon was delivered by Pastor Paulus Kalenga. The baptism itself was officiated by Pastor Immanuel Chiyengo and Pastor Ndoka Daniel, serving in the role of John the Baptist.”

The Blessing of new believers and newly baptised members of the AFC was officiated by Pastor Joel Nchindo, the District Overseer for Zambezi Central District in Namibia. In his message, he declared that the gospel does not merely improve a person; it actually transforms them. According to the scriptures, there is one central message revealed: that when we come to Christ in repentance and faith, God calls us into a new life that is both inwardly and outwardly transformed, a life of consecration. Pastor Nchindo made reference to Acts 2:38, where Apostle Peter declares: “Repent, and be baptised every one of you in the name of Jesus Christ for the forgiveness of sins”. “The Christian life begins with surrender - not merely acknowledging Christ, but turning from the old life toward Him,” he said.

When one has believed in their heart on the name of the Lord Jesus Christ and confesses him as Lord and Saviour with a repentant heart, their sins are blotted away by the Blood of the Lamb, and baptism is a visible public testimony. This connects directly with Romans 6:4–6, where Paul the Apostle explains that baptism symbolises union with Christ in His death and resurrection. The old self is crucified so that we may walk in the “newness of life.” Baptism is not an empty ritual; it proclaims that the believer has died to sin and risen into a transformed existence. The scripture in Galatians 3:27 emphasises this truth and declares, “For as many of you as were baptised into Christ have put on Christ.” To “put on Christ” is to take on a new identity. The believer is no longer defined by sin, the flesh, status, ethnicity, or former lifestyle or past failures. Christ becomes our covering, our righteousness, and our pattern for living. Baptism, therefore, represents both death to the old nature and the clothing in a new spiritual identity. “Therefore, if anyone is in Christ, he is a new creation; old things have passed away; behold, all things have become new” (2 Corinthians 5:17 KJV).

The early church in the book of Acts 15:20 instructed Gentile believers to abstain from idolatry, sexual immorality, and practices associated with pagan worship. The issue was not merely rule-keeping; it was separation from the corruption of the old-world system. The church was teaching believers how to live distinctly in a culture saturated with impurity and idolatry, as we have seen the corruption penetrating many nations today. The message is clear: salvation is not only about the forgiveness of sins, but it is the eternal life that is liberated from the dominion of sin. God does not simply pardon the old life; He creates a new one. The believer therefore lives with three realities, buried with Christ, raised with Christ and set apart for Christ. Therefore, consecrate every part of your life to God, and reject the corruption that once ruled you. “I have been crucified with Christ; it is no longer I who live, but Christ lives in me; and the life which I now live in the flesh I live by faith in the Son of God, who loved me and gave Himself for me” (Galatians 2:20 NKJV). Glory be to God.

(Extracted and edited from the Namibia Passover Conference Report, 2026.)

Rev. Jeremiah Sande – Int. Chief Overseer